

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                              |
|--------|-----------------------------------|----------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | CENTRAL ACADEMY                                                      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1731176                                                              |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11697                                                                |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | UTTARLAI ROAD , BEHIND DIET , BARMER ,<br>BARMER ,RAJASTHAN - 344001 |
| 5      | PRINCIPAL NAME                    | Dr. Shika Bhargava                                                   |
| 6      | PRINCIPAL QUALIFICATION           | Ph.d, M. Ed., B. Ed                                                  |
| 7      | SCHOOL EMAIL ID                   | fobarmer@centralacademy.ac.in                                        |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9460860633                                                           |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                              |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://b6624d4c-773c-47c4-b1eb-5059b7cf24fb.usrfiles.com/ugd/b6624d_6c935fc9c7f3443198e96b898f9e855b.pdf">https://b6624d4c-773c-47c4-b1eb-5059b7cf24fb.usrfiles.com/ugd/b6624d_6c935fc9c7f3443198e96b898f9e855b.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_f6fa1e8b9b514a139feb065d86de6808.pdf">https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_f6fa1e8b9b514a139feb065d86de6808.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_58b6291c82d1481697a99450c954d796.pdf">https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_58b6291c82d1481697a99450c954d796.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_38ea3082233149a4a44a3af3e3cb4e43.pdf">https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_38ea3082233149a4a44a3af3e3cb4e43.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_1d999aa0523b436eb70bb611f7b4eb75.pdf">https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_1d999aa0523b436eb70bb611f7b4eb75.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE                                   | <a href="https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_7a569d6e61004d6290e453fd73e7df76.pdf">https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_7a569d6e61004d6290e453fd73e7df76.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | COMPETENT AUTHORITY                                                                                         |                                                                                                                                                                                                                                   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_81705e78271f4253853e13989406447e.pdf">https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_81705e78271f4253853e13989406447e.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_c5088d7bb8ea487e9f06fe4f4e6a4b76.pdf">https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_c5088d7bb8ea487e9f06fe4f4e6a4b76.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                              |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_05ca2887ed7147fdac8b921ac01582eb.pdf">https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_05ca2887ed7147fdac8b921ac01582eb.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_005764cc23c24cee98c769b2278f4d5b.pdf">https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_005764cc23c24cee98c769b2278f4d5b.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://b6624d4c-773c-47c4-b1eb-5059b7cf24fb.usrfiles.com/ugd/b6624d_b9217520a785496bb8421e7775a730fd.pdf">https://b6624d4c-773c-47c4-b1eb-5059b7cf24fb.usrfiles.com/ugd/b6624d_b9217520a785496bb8421e7775a730fd.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_cebe87fee93f4917af3ea9d68dd356cb.pdf">https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_cebe87fee93f4917af3ea9d68dd356cb.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_0fd89e95fa80484cbf7cfda2a0db899b.pdf">https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_0fd89e95fa80484cbf7cfda2a0db899b.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS             |
|--------|-----------------------|---------------------|
| 1      | PRINCIPAL             | Mrs. PREETI KOTHARI |
| 2      | TOTAL NO. OF TEACHERS | 21                  |
|        | PGT                   | 00                  |

|   |                                            |                                                                                                                       |
|---|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|   | TGT                                        | <a href="https://www.centralacademy.ac.in/campusstafflist/bm">https://www.centralacademy.ac.in/campusstafflist/bm</a> |
|   | PRT                                        | <a href="https://www.centralacademy.ac.in/campusstafflist/bm">https://www.centralacademy.ac.in/campusstafflist/bm</a> |
| 3 | TEACHERS SECTION RATIO                     | 1:5                                                                                                                   |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1                                                                                                                     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                                                                                                                     |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 0                          | 0                      | 0               | NA      |
| 2      | 2024 | 0                          | 0                      | 0               | NA      |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 0                          | 0                      | 0               | NA      |
| 2      | 2024 | 0                          | 0                      | 0               | NA      |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                         |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8094                                                                                                            |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 23 & 1280                                                                                                       |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 410                                                                                                         |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                             |
| 5      | NO. OF GIRLS TOILETS                                                                        | 9                                                                                                               |
| 6      | NO. OF BOYS TOILETS                                                                         | 9                                                                                                               |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/izMjOdMzrxY?si=FrlNuY0ZFAPAL0Rk">https://youtu.be/izMjOdMzrxY?si=FrlNuY0ZFAPAL0Rk</a> |