

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CENTRAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1731176
3	SCHOOL CODE (IF APPLICABLE)	11697
4	COMPLETE ADDRESS WITH PIN CODE	UTTARLAI ROAD , BEHIND DIET , BARMER , BARMER ,RAJASTHAN - 344001
5	PRINCIPAL NAME	Dr. Shikha Bhargava
6	PRINCIPAL QUALIFICATION	Ph. D., M. Ed., B. Ed
7	SCHOOL EMAIL ID	fobarmer@centralacademy.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9460860633

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://b6624d4c-773c-47c4-b1eb-5059b7cf24fb.usrfiles.com/ugd/b6624d_6c935fc9c7f3443198e96b898f9e855b.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_f6fa1e8b9b514a139feb065d86de6808.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_58b6291c82d1481697a99450c954d796.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_38ea3082233149a4a44a3af3e3cb4e43.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_1d999aa0523b436eb70bb611f7b4eb75.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_7a569d6e61004d6290e453fd73e7df76.pdf

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_81705e78271f4253853e13989406447e.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_c5088d7bb8ea487e9f06fe4f4e6a4b76.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_05ca2887ed7147fdac8b921ac01582eb.pdf
2	ANNUAL ACADEMIC CALENDER	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_005764cc23c24cee98c769b2278f4d5b.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://b6624d4c-773c-47c4-b1eb-5059b7cf24fb.usrfiles.com/ugd/b6624d_b9217520a785496bb8421e7775a730fd.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_cebe87fee93f4917af3ea9d68dd356cb.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/9eb61f_0fd89e95fa80484cbf7cfda2a0db899b.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Shikha Bhargava
2	TOTAL NO. OF TEACHERS	23
	PGT	00

	TGT	9
	PRT	12
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	0	0	0	NA
2	2024	0	0	0	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	0	0	0	NA
2	2024	0	0	0	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 1280
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 410
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/izMjOdMzrxY?si=FrlNuY0ZFAPAL0Rk